

Application For Grant Of Financial Assistance To Master Craftsperson In

Indigent Circumstances for The Year



DEVELOPMENT COMMISSIONER (HANDICRAFTS)
Ministry of Textiles, Government of India

Application Sl. No.	(Office Use Only)	Handicrafts Service Centre Name & State	Regional Office		
1. Full Name (Full expanded name exactly to be matched as appearing in proof of identity , date of birth ,award documents , income certificate and affidavit. In case of any discrepancy (Difference) may be debarred from consideration for the grant of financial assistance to master craftsperson in Indigent Circumstances. Any requests for subsequent changes / consideration regarding any changes will not be entertained.)		Passport Size Photograph Attested By Concerned Assistant Director of Service Centre Photograph Affixed			
Title	<input checked="" type="checkbox"/> as applicable	Shri <input type="checkbox"/> Smt. <input type="checkbox"/> Kumari <input type="checkbox"/>			
Name	<input type="text"/>				
2. Father's / Husband Name	<input type="text"/>				
3a. Correspondence Address	<input type="text"/>				
District	<input type="text"/>	Post Office	<input type="text"/>		
State	<input type="text"/>	Pin Code	<input type="text"/>		
Mobile No.	<input type="text"/>	Email (If Available)	<input type="text"/>		
3b. Permanent Address	<input type="text"/>				
District	<input type="text"/>	Post Office	<input type="text"/>		
State	<input type="text"/>	Pin Code	<input type="text"/>		
4. Date of Birth (Full date of birth should be same as mentioned in Matriculation Certificate / Pan Card / Aadhaar)	DD - MM - YYYY				
5. Pahchan Card No.	<input type="text"/>	6. Social Status	General <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/>		
7. Aadhaar No.	<input type="text"/>	8. PAN No.	<input type="text"/>		
9a. Status of Artisan (Any one ; oldest highest awards only)	Shilpguru <input type="checkbox"/> National Awardee <input type="checkbox"/>	National Merit Certificate <input type="checkbox"/> State Awardee <input type="checkbox"/>	9b. Year of Award <input type="text"/>		
10a . Name of the craft in which the Master craftsperson is proficient, and the significant work done by him	<input type="text"/>				
10b. Particulars of any recognition or distinction received from Govt. of any other agency in the field of handicrafts. (Chronological Order , Other than above mentioned)	<input type="text"/>				
Sl. No.	Name of Award / Honour	Year	Sl. No.	Name of Award / Honour	Year
1			4		
2			5		
3			6		
11. Are you a person with disability	Yes <input type="checkbox"/> No <input type="checkbox"/>	If Yes, type of Disability	<input type="text"/>	Percentage of disability	<input type="text"/>
12a. Name of the Bank	<input type="text"/>	12b. Branch Name	<input type="text"/>		
12c. Account No.	<input type="text"/>	13d. IFSC Code	<input type="text"/>		
13a. Annual Income from all sources	<input type="text"/>	13b. Whether filed income tax return	Yes <input type="checkbox"/> No <input type="checkbox"/>		
13c. Do you receive any grant / financial assistance from state or central government	Yes <input type="checkbox"/> No <input type="checkbox"/>	If yes, details thereof	<input type="text"/>		
14. Income Certificate issuing Authority	<input type="text"/>	Sl. No. of Certificate	<input type="text"/>	Date of Issuance	<input type="text"/>
15. Submitted Affidavit as per format on Non Judicial Stamp Paper duly attested by 1st Class Magistrate	Yes <input type="checkbox"/> No <input type="checkbox"/>	Date of Affidavit	<input type="text"/>		
16. Immovable property owned by the Master Craftsperson, his wife/husband or children indication location, group area and current approximate value.	Yes <input type="checkbox"/> No <input type="checkbox"/>				
If Yes , Name of District, Sub-Division Taluka and Village in which Property is situated	<input type="text"/>	Type of Land (Housing / Non - Agricultural Plot / Agricultural Plot)	<input type="text"/>		
Area	<input type="text"/>	Katha	Approximate Present Value	<input type="text"/>	Annual Income from Plot

FILLED BY THE APPLICANT (BLOCK LETTER ONLY)

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FILLED BY THE APPLICANT	17. Details of dependents/Members of Master Craftsperson's family						
	Sl. No.	Name of dependent	Date of Birth	Relationship	Married / Unmarried	Occupation	Annual Income

I solemnly declare that the information given above is correct to the best of my knowledge, and no fact has been cancelled. I give consent to the use of the Aadhaar No. for authenticating my identity for grant of financial assistance to master craftsperson in indigent circumstances. Presently, I am not receiving any pension(s) from Central Govt. / State Govt. / Local Administration / Govt. Aided Organization. In case there is any false or incorrect statement made by me in this Performa, I promise to refund on demand to the Government of India the entire amount of grant, if any, sanctioned to me.

Enclosure List (Self Attested Copies) :* Pahchan Card Aadhaar Card Oldest highest awards Certificate in English or Hindi Affidavit on Non Judicial Stamp Paper Duly Attested By 1st Class Magistrate

Latest Income Certificate in English / Hindi signed with Full Name by Collector/Deputy Commissioner Or any Other Officer Not Below The Rank Of 1st Class Magistrate as per annexure.** Bank Passbook First page PAN Card

Caste Certificate (If Applicable) Disability Certificate (If Applicable)

* All the documents must be self-attested and in English or Hindi Language. In case vernacular language documents extract of information may be obtained through state government competent authority.

(Signature of the applicant)

** Income certificate in affidavit not consider as a proof of income certificate by competent authority. Date: _____

OFFICIAL USE

Had the Master craftsperson applied for the financial assistant before, if so the year in which year he / she had applied before. The reason may be given indicating specifically whether his / her request was rejected.

Whether Recommended or Not , state the comments

(Signature & Stamp of the Forwarding/verifying Assistant Director)

(Signature & Stamp of the Regional Director for the recommendation of Financial Assistance)